



Sullivan County NH, Board of Commissioners
AGENDA

SPECIAL PERSONNEL HEARING
Executive Session: Per RSA 91-A:3.II.c - Personnel Issue
Tuesday, September 5, 2006, 12:30 PM

REGULAR BUSINESS MEETING
Tuesday, September 5, 2006, 1:30 PM

Place: Sullivan County NEWPORT Complex
1st Floor – Commissioners' Conference Room
14 Main Street, Newport NH

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| 1:30 PM – 1:35 PM | 1. | Meeting Minutes Review <ul style="list-style-type: none">a. August 22, 2006 Public Meeting Minutesb. August 22, 2006 Executive Session Meeting Minutes |
| 1:35 PM – 2:05 PM | 2. | Judkin's Property Conservation Easement <ul style="list-style-type: none">o Review Proposed Draft Changes from Brian Hotz, SPNF (Tabled from 8/8 & 8/22 meetings) |
| 2:05 PM – 2:15 PM | 3. | County Manager's Report <ul style="list-style-type: none">a. Pandemic Flu Preparedness Planning Updateb. RSA 91-A:3.II.c - Personnel Issue |
| 2:15 PM – 2:25 PM | 4. | Commissioners' Report |
| 2:25 PM – 2:40 PM | 5. | Public Participation |
| 2:40 PM | 6. | Adjourn Meeting |

Upcoming Events:

- **Sep. 12, Tue. HVAC Bid Deadline. Time: 2 PM.**
- **Sep. 14, Thu. Sullivan County Needs Assessment Study. Time: 1:00 PM – 3 PM.** Place: Unity – County Complex, Ahern Building.
- **Sep. 19, Tue. Next Board of Commissioners Meeting. Time: 1:30 PM.** Place: Unity – County Complex, 5 Nursing Home Drive, 1st Floor, Recreation Room
- **Sep. 25, Sun. - Sep. 27, Wed. NHAC Annual Conference & Trade Show.** Place: Manchester NH – Radisson Hotel.